

| Annexure - 7                                                                         |                       |            |                           |                  |                           |                    |                                     |                             |                         |                          |                            |                                                |                              |                                    |                 |
|--------------------------------------------------------------------------------------|-----------------------|------------|---------------------------|------------------|---------------------------|--------------------|-------------------------------------|-----------------------------|-------------------------|--------------------------|----------------------------|------------------------------------------------|------------------------------|------------------------------------|-----------------|
| Name of the Corporate Debtor: Rajesh Habitat Private Limited (U70102MH2015PTC261492) |                       |            |                           |                  |                           |                    |                                     |                             |                         |                          |                            |                                                |                              |                                    |                 |
| Date of Commencement of CIRP: 10-08-2026, List of Creditors as on: 24-08-2026        |                       |            |                           |                  |                           |                    |                                     |                             |                         |                          |                            |                                                |                              |                                    |                 |
| List of Operational Creditors (Government Dues)                                      |                       |            |                           |                  |                           |                    |                                     |                             |                         |                          |                            |                                                |                              |                                    |                 |
| Sr. No.                                                                              | Name of the Creditor  | Government | Details of Claim Received |                  | Details of Claim Admitted |                    |                                     |                             |                         |                          | Amount of Contingent Claim | Amount of any mutual dues, that may be set-off | Amount of Claim not Admitted | Amount of claim under verification | Remarks, if any |
|                                                                                      |                       |            | Date of Receipt           | Amount Claimed   | Amount of Claim Admitted  | Nature of Claim    | Amount covered by Security Interest | Amount covered by Guarantee | Whether related party ? | % of voting share in CoC |                            |                                                |                              |                                    |                 |
| 1                                                                                    | Income Tax Department | Income Tax | 14-08-2026                | 24,54,504        | 24,54,504                 | Income Tax payable | -                                   | -                           | No                      | -                        | 13,85,800                  | -                                              | -                            | -                                  | -               |
|                                                                                      | <b>TOTAL</b>          |            |                           | <b>24,54,504</b> | <b>24,54,504</b>          |                    | -                                   | -                           |                         | -                        | <b>13,85,800</b>           | -                                              | -                            | -                                  |                 |

**GENERAL NOTES:**

1 Claims that are admitted may be subjected to further substantiation / modification depending on further developments and the basis of additional evidence, information or clarifications.